

**CROSS COUNTRY DISTRICT and/or SECTIONAL  
FACILITY INFORMATION SHEET FOR TRXC TIMING**

**I am hosting (fill out all that apply):**

**Date of Meet:** 10/27/2018

Class: \_\_\_\_\_ District: \_\_\_\_\_

Class: \_\_\_\_\_ District: \_\_\_\_\_

Class: 4 Sectional: 3

**Meet Director:** Lance Brumley

**Location of Meet:** Inman Intermediat School, 1300 Nicholas Rd, Nixa Mo 65714

**Directions to Meet:** Enter on Tracker Road, by the water tower.

**Coaches Meeting Time:** 10:30

**Coaches Meeting Place:** FEMA Gym @ Inman

**Bus Parking:** Union Hill Church of Christ; Bus Drop Off

**Concession Stand:** Yes

**T-Shirt Sales:** Yes

**Spectator Areas:** Yes

**Tents:** Yes

**Locker Rooms/Restrooms:** No dressing facilities/ Porta Potties on site

**Medical Arrangements:** Cox Health Athletic Trainers

	<b>TIME</b>	<b>EVENT</b>
<b>Time Schedule:</b>	<u>10:30</u>	<u>Coaches Mtg.</u>
	<u>11:00</u>	<u>Girls Race</u>
	<u>11:40</u>	<u>Boys Race</u>
	<u>12:15</u>	<u>Alternates Race (boys and girls)</u>
	<u>12:45</u>	<u>Awards</u>
	_____	_____

**Course Map:** Please attach a course map to your email.

Please return this form to TRXC Timing by **OCTOBER 1, 2018:**  
[denise@trxctiming.com](mailto:denise@trxctiming.com)  
Please indicate Class and District/Sectional numbers in the subject line