

**CROSS COUNTRY DISTRICT and/or SECTIONAL  
FACILITY INFORMATION SHEET FOR TRXC TIMING**

**I am hosting (fill out all that apply):**

**Date of Meet:** 10/20/18

Class: 4 District: 7  
 Class: \_\_\_\_\_ District: \_\_\_\_\_  
 Class: \_\_\_\_\_ Sectional: \_\_\_\_\_

**Meet Director:** Kelly Donohoe

**Location of Meet:** Lake Jacomo, Shelter 14 (off of Bech rd)

**Directions to Meet:** \_\_\_\_\_

**Coaches Meeting Time:** 9:15

**Coaches Meeting Place:** Near Concession area

**Bus Parking:** Along gravel road on west side

**Concession Stand:** Hosted by XC booster club

**T-Shirt Sales:** Yes provided by Mo. Cotton

**Spectator Areas:** yes

**Tents:** Located on west side of blacktop rd

**Locker Rooms/Restrooms:** port-a-potties provided

**Medical Arrangements:** EMT and trainers available

| <b>Time Schedule:</b> | <b>TIME</b>  | <b>EVENT</b>                          |
|-----------------------|--------------|---------------------------------------|
|                       | <u>9:15</u>  | <u>Coaches meeting</u>                |
|                       | <u>10:00</u> | <u>Girls race</u>                     |
|                       | <u>10:40</u> | <u>Boys Race</u>                      |
|                       | <u>11:15</u> | <u>Alternates race (b/g combined)</u> |
|                       | <u>12:00</u> | <u>Awards</u>                         |
|                       | _____        | _____                                 |

**Course Map:** [Please click here for course map.](#)

Please return this form to TRXC Timing by **OCTOBER 1, 2018:**  
[denise@trxctiming.com](mailto:denise@trxctiming.com)  
 Please indicate Class and District/Sectional numbers in the subject line