

**CROSS COUNTRY DISTRICT and/or SECTIONAL  
FACILITY INFORMATION SHEET FOR TRXC TIMING**

**I am hosting (fill out all that apply):**

**Date of Meet:** 10/27/18

Class: 3 District: 6         
 Class: 2 District: 7  
 Class:        Sectional:       

**Meet Director:** John Burgi

**Location of Meet:** Hollister High School

**Directions to Meet:** 2112 State Highway BB, the course is just to the east of our softball field and to the south of our football field

**Coaches Meeting Time:** Class 3 12:30, Class 2 at 2:30

**Coaches Meeting Place:** finish line

**Bus Parking:** bus parking will be on the east side of campus at our Industrial Arts Building

**Concession Stand:** On site

**T-Shirt Sales:** On site

**Spectator Areas:**       

**Tents:** Yes on the west side of the course

**Locker Rooms/Restrooms:** Restrooms will be at the softball field

**Medical Arrangements:** Trainer will be on duty

| <b>Time Schedule:</b> | <b>TIME</b>    | <b>EVENT</b>         |
|-----------------------|----------------|----------------------|
|                       | <u>1 pm</u>    | <u>Class 3 Girls</u> |
|                       | <u>1:40</u>    | <u>Class 3 Boys</u>  |
|                       | <u>3 pm</u>    | <u>Class 2 Girls</u> |
|                       | <u>3:40 pm</u> | <u>Class 2 boys</u>  |
|                       | <u>      </u>  | <u>      </u>        |
|                       | <u>      </u>  | <u>      </u>        |
|                       | <u>      </u>  | <u>      </u>        |

**Course Map:** Please attach a course map to your email.

**Please return this form to TRXC Timing by OCTOBER 1, 2018:**  
[denise@trxtiming.com](mailto:denise@trxtiming.com)

**Please indicate Class and District/Sectional numbers in the subject line**



